Overberg District Municipality Head Office 26 Long Street Private Bag X22 BREDASDORP 7280



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## APPLICATION FOR A CERTIFICATE OF ACCEPTABILITY FOR FOOD PREMISES

Regulation3 (2) of R 638 / 2018 under the Foodstuffs, Cosmetics and Disinfectants Act.

APPLICATION FEES: 2024/2025 Financial Year

PREMISES <3	BOM <sup>2</sup>	PREMISES >30M <sup>2</sup>		SUPERMA	ARKETS	EVENTS (4 DAYS & LESS)	
R535.00		R1070.00		R3210.00		R268.00	
A. PERSON	IN CHARG	iE				<u> </u>	
Surname:		Ī					
First names:							
I. D. / Passpe							
•		n document att	ached:				
		ttached. (If appl					
	•	entation attache	<u> </u>	arant):			
		lose Corporation	•	•	ate		
	I Directors / r	members and a					
Residential a							
Tel. No: Bus							
Tel. No: Res							
Cell No:	idential.						
E- Mail addr	P66.	-					
L Man adar							
B. PARTIC	ULARS FOR	R FOOD PREM	ISES / OWN	ER OF V	EHICLE		
Indicate kind of business with a X:			Food prer	nises	Transporting of food on behalf of someone else.		
	d premises / rading Name	»:			I		
		me (if applicab	le):				
		er (if applicable					
Physical	Floor Level	(if applicable):					
Address:		e and Number:					
	Suburb:	o una mambon					
		(if applicable):					
Postal addre							
E- Mail addr							
Webpage (If	•	1-1-1-1		-1 -	1	I amounted to	
	nates (If avail		Latitu			Longitude	
Type of Foo	a Premises (6	e.g. Building, Vo	ehicle or Stall) tration No.:	):	NA.	ake and model:	
Vehicles to be used for th Transport of Foodstuffs: (If more than 3 attach list)		ne Hegis	u auon No.:		Make and model:		
		)					
				<u> </u>			
C. IF THE	FOLLOWING	ARE NOT SI	TUATED ON	THE FO	OOD PREMISE	S, NOTE THE ADDRESS OR	
DESCRI	BE THE LO	CATION THEF	REOF:				
	latrine) facilit						
		shbasins for fac	cilities):				
	shing facilities acilities for fo						
	for preparation						
3	p. sparati						

D. FOOD CATEGORY								
List and describe the food items or the nature or type of food involved:								
E. NATURE OF	HANDLII	NG						
List and describe	what you	r activiti	es will enta	il (ex.	preparatio	n, packing, s	selling and / or prod	essing):
F. QUANTITIES	OF FOO	D ТО В	E HANDL	ED				
Indicate envisage	d product	ion outp	ut or numb	er of	persons to	be catered f	or:	
Estimated Kg or T		•						
Estimated number	r of perso	ns to se	rve per day	<b>/</b> :				
G. WATER SOUI	RCE USE	D ON T	HE PREM	IISES				
Indicate the water	source u			s and	the purpos	se:		
Municipal water:		Purpo						
Borehole water:		Purpo						
Rainwater:		Purpo	ose					
H. STAFF								
Number of person	s employ	ed or to	be employ	ed.				
Mal	es:			Females:			Tota	ıl:
I. PLAN OF PRI								
Attach to this application, a layout plan of the premises, drawn on scale 1:50, which indicates the various areas (e.g. Storeroom, refuse-, preparation area etc.) with the position of all equipment.								
Plans Attached:			If no, give		ille positio	ii oi ali equip	Floor size m <sup>2</sup>	
Plans Attached:	Yes	No	reason				Floor Size III <sup>2</sup>	
J. PARTICULARS OF APPLICANT (If not also the person in charge)								
First names and S	urname				•	,		
Capacity (e.g. owr	ner, direct	or, secr	etary etc.)		_			
Contact details	Cell no.				E-Mail			
Signature:					Date of a	pplication:		
K. DECLARATIO	N							
I declare that the above-mentioned information is correct.								
I understand that it is my legal responsibility and liability to ensure that this premises complies with all other legislation and undertake to comply with this undertaking. [Regulation 3(5)(c)].								
The evaluation and issuing of the Certificate of Acceptability are done, as the business was presented to the Environmental Health practitioner.								
	•			0/E				
evaluated for acce					to 3(10), I a	m bound to	re-apply for the pre	mises to be re -
Date of declaration:								
Signature of person in charge:								
Signature of owner (if not person in charge):								

## **BANKING DETAILS**

BANK: NEDBANK LIMITED

**ACCOUNT NUMBER:** 1176524496

**ACCOUNT NAME:** OVERBERG DISTRIC MUNICIPALITY

ACCOUNT TYPE: CURRENT/CHEQUE BRANCH NAME: BREDASDORP

**BRANCHCODE:** 198765

**PAYMENT REFERENCE:** NAME OF PREMISES + TOWN

## **FOR OFFICE USE ONLY**

Application approved by EHP (Yes/No):			
Name of EHP:			
Date of receiving application by EHP:			
Inspection checklist reference (EHP):			
Outstanding info (EHP):			
Amount paid by client and description:			
Supporting Documents verification (Yes/No)	Yes	No	Comment
Completed Application form			
Copy of Identity Document			
Copy of Floor Plan			
Copy of Close Corporation Registration Certificate (if applicable)			
Proof of payment			
Received by (Principal Clerk):			
Date received (Principal Clerk):			
Application verified by (Area Manager):			
Application approved by verifier (Yes/No):			
Reason for rejection by Verifier:			
Date of verification:			
Signature of person verifying:			
Rejection reason corrected:			
Date of re-verification:			
Signature of person verifying:			