



## OVERBERG DISTRICT MUNICIPALITY

Tenders are hereby invited for the following:

### **T29-2018/19: RENDERING OF LABORATORY TEST SERVICES FOR CIVIL WORK FOR THE PERIOD ENDING JUNE 2022**

Tenders are hereby invited from suitable service providers for rendering of laboratory test services for civil work for the period ending June 2022

Technical enquiries regarding this bid may be directed to Mr R Olivier at 028 050 0911 or email at [rolivier@odm.org.za](mailto:rolivier@odm.org.za)

Tender specification documents and the banking details of the Overberg District Municipality can be obtained from Ms C Reid at Tel: 028 050 0910 or e-mail: [creid@odm.org.za](mailto:creid@odm.org.za). **A non-refundable fee of R240.00 (two hundred and forty rand), is payable for a set of documents.** The fee must be paid by bank guaranteed cheque issued in favour of the Overberg District Municipality or an electronic payment (use company name and tender no. as reference).

Duly completed tenders must be placed in a sealed envelope endorsed **“T29-2018/19” RENDERING OF LABORATORY TEST SERVICES FOR CIVIL WORK FOR THE PERIOD ENDING JUNE 2022.** The sealed tenders **must** be placed in the tender box at the Council Offices situated at **26 Long Street/Private Bag X22, Bredasdorp, 7280** by no later than **12:00 on Monday, 20 May 2019.** Tenders will be opened in public thereafter.

Tenders submitted by fax, e-mail, or received after the closing time and date shall not be accepted.

Overberg District Municipality shall apply its Municipal Supply Chain Management Policy as adopted in terms of section 111 of the Local Government Municipal Finance Management Act, 2003 (Act No 56 of 2003) and the relevant regulations. Tenders will be evaluated according to the criteria and weight of the 80/20 preferential procurement system. **Bidders must submit a valid Tax Clearance Certificate issued by the South African Revenue Services.**

It is the prerogative of the municipality not to accept the lowest, a part of or any tender at all.

**DP BERETTI  
MUNICIPAL MANAGER**